

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Wednesday, 3 June 2015  
My Ref:  
Your Ref:

**Committee:**  
**Enterprise and Growth Scrutiny Committee**

**Date:** Thursday, 11 June 2015  
**Time:** 10.00 am  
**Venue:** Ludlow Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire,  
SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Corporate Head of Legal and Democratic Services (Monitoring Officer)

**Members of Enterprise and Growth Scrutiny Committee**

Steve Davenport (Chairman)	Pauline Dee
Dean Carroll (Vice Chairman)	John Hurst-Knight
Andrew Bannerman	Jean Jones
Nicholas Bardsley	William Parr
Charlotte Barnes	

Your Committee Officer is:

**Julie Fildes** Scrutiny Committee Officer  
Tel: 01743 252893  
Email: [Julie.fildes@shropshire.gov.uk](mailto:Julie.fildes@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence and Substitutes**

To receive apologies for absence and any substitutes that may be notified.

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Minutes (Pages 1 - 8)**

To consider the minutes of the Enterprise and Growth Committees held on 2<sup>nd</sup> April 2015 and 14<sup>th</sup> May 2015.

## **4 Public Question Time**

To receive any questions, statements and petitions of which members of the public have given notice. Deadline for notification is 5.00pm on Monday 8<sup>th</sup> June 2015.

## **5 Member Question Time**

To receive any questions, statements and petitions of which Members of the Council have given notice. Deadline for notification is 5.00pm on Monday 8<sup>th</sup> June 2015.

## **6 University Centre Shrewsbury - Student Accommodation Strategy (Pages 9 - 12)**

To consider the appended report on University Centre Shrewsbury – Student Accommodation Strategy and the establishment of a related Task and Finish Group.

## **7 Future Work Programme for the Enterprise and Growth Scrutiny Committee (Pages 13 - 26)**

To consider the draft future work programme – to follow.

**8 Dates for Future Meetings**

Thursday 2<sup>nd</sup> July 2015.